



**Bassetlaw**  
DISTRICT COUNCIL  
— North Nottinghamshire —

## **Planning Committee**

### **Agenda**

Meeting to be held at The Ballroom, Retford  
Town Hall, DN22 6DB  
On Wednesday, 13th December, 2023  
At 6.30 pm

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# **Planning Committee**

**Membership: 2023-24**

**Councillors:** N J Sanders, S Fielding, C Adams, J Bowker, H M Brand, D Challinor, M Charlesworth, G Dinsdale, G Freeman, F McFarland, G A N Oxby and D G Pidwell.

**Substitute Members:** none.

**Quorum:** 3 members

**Lead Officer for this Meeting**

J Krawczyk

**Administrator for this Meeting**

L Thompson

## **Planning Committee**

**Wednesday, 13th December, 2023**

### **Agenda**

1. Apologies
2. Declarations of Interest
  - a. Members
  - b. Officers
3. Minutes of the Meeting held on 15th November 2023 (Pages 5 - 8)
4. Minutes of Planning Consultation Group Meetings held on:
  - a. 13th November 2023 (Pages 9 - 14)
  - b. 27th November 2023 (Pages 15 - 18)
5. Outstanding Minutes List (Pages 19 - 20)

### **Section A - Items for discussion in public**

#### **Key Decisions**

None.

#### **Other Decisions**

6. Report(s) of the Head of Regeneration
  - a. Public Interest Test

(Ms B Alderton-Sambrook, Head of Regeneration, has deemed that all Items on the Agenda are not confidential).

#### **Appeal Decision(s)**

- b. Appeal Decision: APP/A3010/W/23/3322781 - Cross Roads Farm, Sutton Lane, Sutton-cum-Lound, Retford DN22 8SE (Pages 21 - 28)
- c. Appeal Decision: APP/A3010/W/23/3316354 - Land at Claverton, Sparken Hill, Worksop S80 1AP (Pages 29 - 34)

#### **Scheme of Delegation For Determining Planning Applications**

- d. Scheme of Delegation for Determining Planning Applications (Pages 35 - 54)

#### **Exempt Information Items**

*The press and public are likely to be excluded from the meeting during the consideration of the following items in accordance with Section 100A(4) of the Local Government Act 1972.*

## **Section B - Items for discussion in private**

### **Key Decisions**

None.

### **Other Decisions**

None.

7. Any other business which the Chair considers to be urgent

### **Notes:**

1. The papers enclosed with this Agenda are available in large print if required.
2. Copies can be requested by contacting us on 01909 533 232 or by e-mail [laura.thompson@bassetlaw.gov.uk](mailto:laura.thompson@bassetlaw.gov.uk)